

**SUSIE LEE**  
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**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515-2803**

**COMMITTEE**  
**HOUSE APPROPRIATIONS**

**SUBCOMMITTEE ON**  
**ENERGY & WATER DEVELOPMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**INTERIOR, ENVIRONMENT,**  
**AND RELATED AGENCIES**

**SUBCOMMITTEE ON**  
**MILITARY CONSTRUCTION,**  
**VETERANS AFFAIRS AND RELATED AGENCIES**

April 26, 2022

The Honorable Rosa DeLauro  
Chairwoman  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

The Honorable Kay Granger  
Ranking Member  
Committee on Appropriations  
United States House of Representatives  
Washington, DC 20515

Dear Chair DeLauro and Ranking Member Granger:

I am requesting \$350,000 in community project funding for Clark County's Small Business Opportunity Program (SBOP) in fiscal year 2023.

The entity to receive funding for this project is Clark County, Nevada located at 500 S Grand Central Pkwy; Las Vegas, NV 89115.

The funding would be used for expanding and upgrading the Small Business Opportunity Program, a long-standing County program that helps small business owners increase their capacity to compete for government contracts.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,

A handwritten signature in black ink that reads "Susie Lee".

Rep. Susie Lee